

Lifting our souls, Trusting in God

LENT AND EASTER COURSE FROM THE
DIOCESE OF ABERDEEN AND ORKNEY

John 9:1-41

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself."

COLLECT

Almighty God, through the waters of baptism your Son has made us children of light. May we ever walk in his light and show forth your glory in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

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His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

COLLECT
(SCOTTISH PRAYER
BOOK)

GRANT, we beseech
thee, Almighty God,
that we, who for
our evil deeds do
worthily deserve to
be punished, by the
comfort of thy
grace may
mercifully be
relieved; through
our Lord and
Saviour Jesus
Christ. Amen.



Duccio (d. 1319) *Healing of the Man Born Blind*, National Gallery, London.

“What an example of firm faith the blind man gives us! A living, operative faith. Do you behave like this when God commands, when so often you can’t see, when your soul is worried and the light is gone?” — St. Josemaria Escriva

““Don’t shine so that others can see you. Shine so that through you, others can see Him.” — C.S. Lewis

“Rejoice with Jerusalem and be glad because of her, all you who love her.” — Isaiah 66:10 (NIV)

The Gospel reading for the Fourth Sunday of Lent is the story of Jesus healing the man born blind. Discussion ensues with religious leaders about what has happened and whether it should happen on a Sunday and who to believe and trust in the narrative.

What questions do you have as you read this passage?

As you reflect on the passage you might wish to consider:

- How does God use ordinary things in your life to bring grace and healing?
- What distractions keep you from seeing God’s work?
- How can you grow in faith and spiritual sight?

Written During a Temporary Blindness in the Year 1799 by Samuel Taylor Coleridge

O what a life is the eye! what a strange and inscrutable essence!

Him, that is utterly blind, nor glimpses the fire that warms him;

Him that never beheld the swelling breast of his mother;

Him that smiled in his gladness as a babe that smiles in its slumber;

Even for him it exists! It moves and stirs in its prison! Lives with a separate life: and—“Is it a spirit!” he murmurs:

“Sure, it has thoughts of its own, and to see is only a language!”

To Listen:

Jesus Christ is waiting by John L. Bell and Graham Maule

A playlist of music suggestions for the course can be found at <https://open.spotify.com/playlist/3pJcG5xA1xzhL2Aolau0Q4?si=582cd1f921ae4fb1>