

Diocese of Aberdeen and Orkney's Lent Course 2024

THE WAY TO THE CROSS

WEDNESDAY 27 MARCH



Wednesday of Holy Week

Isaiah 50.4-9a, Psalm 70, Hebrews 12.1-3, John 13.21-32

John 13:21-32

At supper with his friends, Jesus was troubled in spirit, and declared, "Very truly, I tell you, one of you will betray me." The disciples looked at one another, uncertain of whom he was speaking. One of his disciples— the one whom Jesus loved— was reclining next to him; Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. So while reclining next to Jesus, he asked him, "Lord, who is it?" Jesus answered, "It is the one to whom I give this piece of bread when I have dipped it in the dish." So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. After he received the piece of bread, Satan entered into him. Jesus said to him, "Do quickly what you are going to do." Now no one at the table knew why he said this to him. Some thought that, because Judas had the common purse, Jesus was telling him, "Buy what we need for the festival"; or, that he should give something to the poor. So, after receiving the piece of bread, he immediately went out. And it was night.

When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once."

Collect for Wednesday of Holy Week

Lord God, your Son our Saviour gave his body to be whipped and turned his face for men to spit upon. Give your servants grace to accept suffering for his sake, confident of the glory that will be revealed; through <u> Jesus Christ our</u> Lord, who is alive and reigns with you and the Holy Spirit, one God. now and for ever. Amen.

Gospel Reflection

In today's Gospel reading we have different experiences of the disciples of Jesus. We have the first mention of the 'beloved disciple' (v23), but also Jesus speaking out loud to the whole group that one of them would betray him. However, this needed to happen so Jesus son of Man and son of God would be glorified.

What is your own experience of betrayal? How would you have reacted to the words of Jesus if you had been around the table?

Music for Holy Wednesday (also known as Spy Wednesday)

- Lamentation for Wednesday of Holy Week by Tomás de Terrejon y Valasco
- J.S.Bach's St Matthew
 Passion has two
 movements for Judas'
 betrayal of Christ: St
 Matthew Passion
 BWV244: Pt 1. 7 Da ging
 hin der Zwölfen einer and
 BWV244: Pt 1. 8 Blute nur,
 du liebes Herz!
- Wednesday by Everhart
- Spy Wednesday (The Body Electric) by Joe Chester

The Feet of Judas by George Marion McClellan

Christ washed the feet of Judas!

The dark and evil passions of his soul,
His secret plot, and sordidness complete,
His hate, his purposing, Christ knew the whole.
And still in love he stooped and washed his feet.

Christ washed the feet of Judas!
Yet all his lurking sin was bare to him,
His bargain with the priest, and more than this,
In Olivet, beneath the moonlight dim,
Aforehand knew and felt his treacherous kiss.

Christ washed the feet of Judas!
And so ineffable his love 'twas meet,
That pity fill his great forgiving heart,
And tenderly to wash the traitor's feet,
Who in his Lord had basely sold his part.

Christ washed the feet of Judas!
And thus a girded servant, self-abased,
Taught that no wrong this side the gate of heaven
Was ever too great to wholly be effaced,
And though unasked, in spirit be forgiven.

And so if we have ever felt the wrong Of Trampled rights, of caste, it matters not, What e'er the soul has felt or suffered long, Oh, heart! this one thing should not be forgot: Christ washed the feet of Judas. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once."

John 13.31-32

Usual Weekly Pattern

Sunday RCL Eucharist Readings and Collect

Monday Delving Deeper into the Readings

Tuesday Words from Others (sacred & secular)

Wednesday Resources from the Arts

Thursday Contemplative Acts

Friday
Personal Reflection
- what this means to
me

Saturday Acts & Deeds



Maynard Dixon (1875–1946), Shapes of Fear (1930–32. Oil on canvas) Smithsonian American Art Museum, Washington, DC.

No Coward Soul is Mine by Emily Bronte

No coward soul is mine No trembler in the world's storm-troubled sphere I see Heaven's glories shine And Faith shines equal arming me from Fear

> O God within my breast Almighty ever-present Deity Life, that in me hath rest As I Undying Life, have power in thee

Vain are the thousand creeds
That move men's hearts, unutterably vain,
Worthless as withered weeds
Or idlest froth amid the boundless main

To waken doubt in one Holding so fast by thy infinity So surely anchored on The steadfast rock of Immortality

With wide-embracing love
Thy spirit animates eternal years
Pervades and broods above
Changes, sustains, dissolves, creates and rears

Though Earth and moon were gone And suns and universes ceased to be And though wert left alone Every Existence would exist in thee

There is not room for Death Nor atom that his might could render void Since thou art Being and Breath And what thou art may never be destroyed

O Lord, make haste to help me.

Refrain for Psalm 70

Usual Weekly Pattern

Sunday RCL Eucharist Readings and Collect

Monday Delving Deeper into the Readings

Tuesday Words from Others (sacred & secular)

Wednesday Resources from the Arts

Thursday Contemplative Acts

Friday Personal Reflection - what this means to me

Saturday Acts & Deeds