



SAINT MARY'S EPISCOPAL CHURCH

PRO-CATHEDRAL OF THE DIOCESE OF
ABERDEEN AND ORKNEY

RECORDING

**Holy Communion – Ash Wednesday
10am, Wednesday 17 February 2021**

President & Preacher: Rt Revd Anne Dyer

Assisted by Canon Terry Taggart

The congregations of
**St Andrew's, Aberdeen and
St Mary's, Carden Place**
worshipping together

Scottish Episcopal Church - SC 014062

Order of Service

Hymn: Dear Lord and Father of mankind

Dear Lord and Father of mankind,
forgive our foolish ways;
re clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee.

O sabbath rest by Galilee,
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm.

The Greeting

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Introduction

Dear friends in Christ, as we begin the season of Lent we are reminded that, in our Christian lives, we seek to realise the death of Jesus so that God may be glorified in our worship and through our witness in the world.

Saint Paul writes of 'carrying around the death of Jesus in our bodies, so that the life of Jesus may be clearly shown in our bodies' (2 Cor 4. 10).

It is through baptism that we die into Christ's death (Rom 6. 3–4) so that we may share in his resurrection. In beginning our Lenten observance, we are therefore reminded of our baptism, and how Christ's death on the cross may clearly be shown in our lives.

We now come before God in penitence, reflecting on our life in Christ. We pledge ourselves to observe this season of self-examination, discipline, and self-denial with sincerity, prayer, and reverent reflection on holy Scripture, seeking God's purpose for us, and modelling our lives on the example of Christ Jesus.

**Holy God, holy and strong,
holy and immortal,
have mercy upon us.**

The president introduces a period of silent prayer with the words:

Let us pray for grace to keep Lent faithfully.

Silence is kept.

The Collect

Almighty and everlasting God, you despise nothing that you have made and forgive the sins of all those who are penitent: create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Old Testament Reading

Joel:1-2, 12-17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near— a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, “Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’”

This is the word of the Lord.

Thanks be to God

New Testament Reading (2 Cor 5:20b - 6:10)

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Gospel Matthew 6:1-6, 16-21

When it is announced:

Glory to Christ our Saviour.

“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. “So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward.³ But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their

reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

At end:

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

Sermon - The Bishop

The Liturgy of Penitence

The Litany

God the Father,
have mercy on us.

God the Son,
have mercy on us.

God the Holy Spirit,
have mercy on us.

Holy, blessed, and glorious Trinity,
have mercy on us.

From all evil and mischief:
from pride, vanity, and hypocrisy:
from envy, hatred, and malice:
and from all evil intent.
good Lord, deliver us.

From sloth, worldliness, and love of money:
from hardness of heart
and contempt for your word and your laws,
good Lord, deliver us.

From sins of body and mind:
from the deceits of the world, the flesh, and the devil;
from error and false doctrine,
good Lord, deliver us.

In all times of sorrow,
in all times of joy:
in the hour of death,
and at the day of judgement,
good Lord, deliver us.

Govern and direct your holy Church: fill it with love and truth:

and grant it that unity which is your will.

Hear us, good Lord.

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

Hear us, good Lord.

Enlighten your ministers with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

Hear us, good Lord.

Give your people grace to hear and receive your word, and to bring forth the fruit of the Spirit.

Hear us, good Lord.

Bring into the way of truth all who have erred and are deceived.

Hear us, good Lord.

Strengthen those who stand:
comfort and help the faint-hearted:
raise up the fallen;
and finally beat down Satan under our feet.

Hear us, good Lord.

Give us true repentance:
forgive us our sins of negligence and ignorance
and our deliberate sins:
and grant us the grace of your Holy Spirit
to amend our lives according to your holy word.

Holy God

Holy Strong

Holy Immortal

Have mercy on us.

Silence

Act of Penitence

Create in us clean hearts, O God:
and renew a right spirit within us.

Let us confess our sins in penitence and faith.

Silence

**Almighty God,
Creator of heaven and earth,
we confess that we have sinned
in thought, word, and deed.**

**We have not loved you with all our being,
we have not loved our neighbours as ourselves:
we have disfigured your image in which we are made.**

**In your mercy, forgive what we have been
and what we have done,
guide us and help us to amend our lives,
and bring us to fullness of life in you,
for the sake of your Son who died for us,
Jesus Christ our Lord. Amen.**

Silence

Imposition of Ashes

Almighty God,
you have compassion on all your children,
and hate nothing you have made;
you do not desire the death of sinners,
but that they turn from their ways and live.

May these ashes be for us,
who are redeemed through the cross of Christ,
a sign of our death to sin,
and the pledge of our life in Christ;
who lives and reigns for ever and ever. **Amen.**

I invite you to receive the mark of Christ's cross,
with which we are signed at Baptism,
and by which we are forgiven our sins
and live to the glory of God.

Remember you are dust, and to dust you shall return.
Turn away from sin and be faithful to Christ.

Silence

Lord God Almighty,
your people are washed clean in the saving flood of baptism, and
born again:

As we follow the way of the cross,
we ask you to unseal for us the wellspring of your grace,
cleanse our hearts of all that is not holy,
and cause your gift of new life to flourish in us;
grant this through Jesus Christ your Son,
who sets us free from sin,
and lives and reigns with you in the unity of the Holy Spirit, holy and
mighty God, world without end.

Amen.

The Peace

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

We meet in Christ's name.

Let us share his peace.

Hymn: Be still for the presence of the Lord

Be still for the presence of the Lord
The Holy One is here
Come bow before Him now
With reverence and fear
In Him no sin is found
We stand on holy ground
Be still for the presence of the Lord
The Holy One is here

Be still for the glory of the Lord
Is shining all around
He burns with holy fire
With splendour He is crowned
How awesome is the sight
Our radiant King of light
Be still for the glory of the Lord
Is shining all around

Be still for the power of the Lord
Is moving in this place
He comes to cleanse and heal
To minister His grace
No work too hard for Him
In faith receive from Him
Be still for the power of the Lord
Is moving in this place

THE LITURGY OF THE SACRAMENT

The Taking of the Bread and the Wine

Blessed are you, Lord God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made: it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands; it will become the cup of our salvation.

Blessed be God for ever.

The Great Thanksgiving

Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Worship and praise belong to you,
maker of light and darkness.

Your wisdom draws beauty from chaos,
brings a harvest out of sorrow
and leads the exiles home.

In Christ your Son enemies are reconciled,
debts forgiven
and strangers made welcome

Your Spirit frees us
to live as sons and daughters
in our Father's house.

We who by Christ's power
follow the way of the Cross,
sharing the joy of his obedience,
now offer you our praise,
with angels and archangels
and the whole company of heaven
singing the hymn of your unending glory:

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Glory and thanksgiving be to you,
most loving Father,
for Christ in whom the world is reconciled.
Lifted on the Cross,
his suffering and forgiveness
spanned the gulf our sins had made.
Through that dark struggle
death was swallowed up in victory,
that life and light might reign.

Before he was given up to suffering and death,
recalling the night of Israel's release,
the night in which the sons of Egypt died,
your Chosen One, himself the First-Born,
freely offered his life.

At supper with his disciples
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
"Take, eat.
This is my Body: it is broken for you."

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised
into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.
Amen.

The Sharing of the Bread and the Wine

Breaking of the Bread

The living bread is broken for the life of the world.
Lord, unite us in this sign.

Lord's Prayer

As our Saviour Christ has commanded and taught us,
we are bold to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Prayer of Humble Access

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather the crumbs under your table.
But you are the same Lord**

**whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us. Amen.**

Communion Song

Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

Spiritual Communion

God of infinite mercy, we thank you for Jesus our Saviour, who feeds his people and gives them eternal life. Though we cannot consume the gifts of bread and wine, we thank you that we do receive Christ's saving presence, the forgiveness of sins, and all other benefits of his passion. Grant that we may continue for ever in the Risen Life of our Saviour.
Amen

Sentence

The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.

Give thanks to the Lord, for he is gracious.
And his mercy endures for ever.

Prayer after Communion

God of compassion, through your Son Jesus Christ you reconciled your people to yourself. Following his example of prayer and fasting, may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. Amen.

Blessing

May God the Father,
who does not despise the broken spirit,
give to you a contrite heart.

Amen.

May Christ,
who bore our sins in his body on the tree,
heal you by his wounds.

Amen.

May the Holy Spirit,
who leads us into all truth,
speak to you words of pardon and peace.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Postlude - Aus tiefer Not schrei' ich zu dir by J.S.Bach